

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL SECTOR 20-D CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620011
3	SCHOOL CODE (IF APPLICABLE)	24223
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL HIGH SCHOOL, SECTOR 20-D, , CHANDIGARH, - 160020
5	PRINCIPAL NAME	MANMOHAN SINGH
6	PRINCIPAL QUALIFICATION	MSc. B.ED
7	SCHOOL EMAIL ID	gmhs20chdd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988601577

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

<https://www.gmhs20.in>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://www.gmhs20.in>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gmhs20.in">https://www.gmhs20.in</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANMOHAN SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	16
	PRT	9

3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RANJU

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	53	68.8	OK

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13783.92
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 2025
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCIKvMojhcD6sjopBE8dgfcw">https://www.youtube.com/channel/UCIKvMojhcD6sjopBE8dgfcw</a>